



# ST. MARK CHURCH

THE EMERALD OF THE DIOCESE

CORPUS CHRISTI WORSHIP AID

SATURDAY JUNE 13, 2020 5:00 pm

## INTRODUCTORY RITES

### GATHERING HYMN

### Look Beyond

Refrain



Look be-yond the bread you eat; See your Sav - ior and your



Lord. Look be-yond the cup you drink;



See his love poured out as blood.



See his life poured out as blood.

Verses



1. Give us a sign that we might be - lieve in  
 2. I am the bread which from the heav - ens  
 3. The bread I give you will be my ver - y



you. Mos - es had man - na from the sky.  
 came; Those who eat this bread will nev - er die.  
 flesh; My blood will tru - ly be your drink.

## OPENING PRAYER

## PENITENTIAL RITE

## GLORIA

# LITURGY OF THE WORD

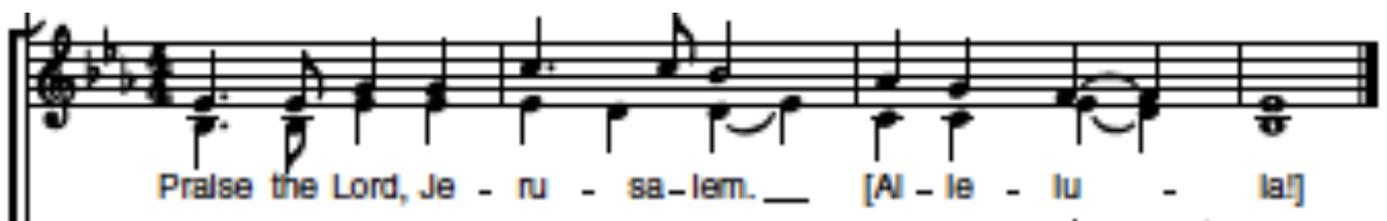
## FIRST READING

**DT 8:2-3. 14b-16a**

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

## RESPONSORIAL PSALM

**PSALM 147**



## SECOND READING

**1 COR 10:16-17**

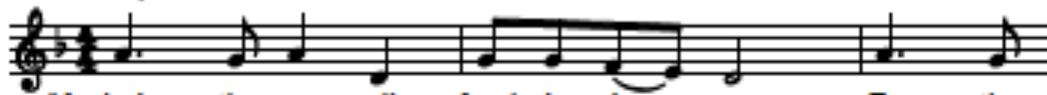
Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

# CORPUS CHRISTI SEQUENCE

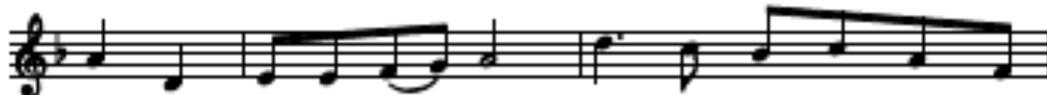
## LAUD, O ZION

Randall DeBruyn

Verses 1, 2



\*1. Lo! the an - gel's food is giv - en To the  
2. Truth the an - cient types ful - fill - ing, I - saac

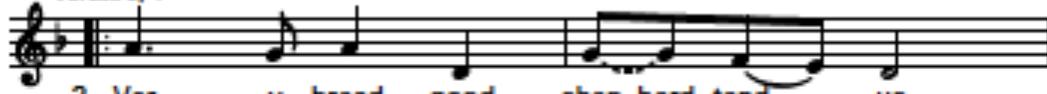


1. pil - grim who has striv - en; See the chil - dren's bread from  
2. bound, a vic - tim will - ing, Pas - chal lamb, its life - blood



1. heav - en, which on dogs may not be spent.  
2. spill - ing, man - na to the fa - thers sent.

Verses 3, 4



3. Ver - y bread, good shep - herd, tend us,  
4. You who all things can \_\_\_ and know,



3. Je - su, of your love be - friend us,  
4. Who on earth such food \_\_\_ be - stow,



3. You re - fresh us, you de - fend us, Your e - ter - nal  
4. Grant us with your saints, though low - est, Where the heav'n - ly



3. good - ness send us In the land of life to see.  
4. feast you show,



3. 4. Fel - low heirs and guests to



4. be. A - men. Al - le - lu - ia.

\*The shorter form of this sequence is given here. The long form is available in the octavo, *Laud, O Zion*, edition 11500, by Randall DeBruyn. Text: Sequence for the Solemnity of the Most Holy Body and Blood of Christ (*Lauda Stori*); fr. *The Roman Missal*, © 1964, National Catholic Welfare Conference, Inc. (now USCCB). All rights reserved. Used with permission. Music © 2000, 2001, Randall DeBruyn. Published by OCP Publications. All rights reserved.

## **GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!**

### **GOSPEL READING**

**JN 6:51-58**

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

### **HOMILY**

#### **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven.

*(all bow at the following line:)*

And by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **UNIVERSAL PRAYER**

## **LITURGY OF THE EUCHARIST**

### **EUCHARISTIC PRAYER**

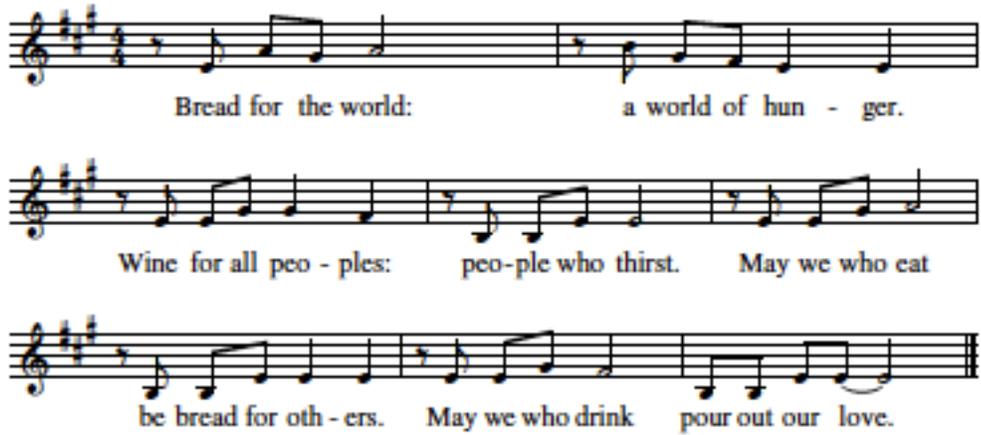
**HOLY HOLY  
MEMORIAL ACCLAMATION  
AMEN  
COMMUNION RITE**

**THE LORD'S PRAYER  
LAMB OF GOD**

**COMMUNION HYMN**

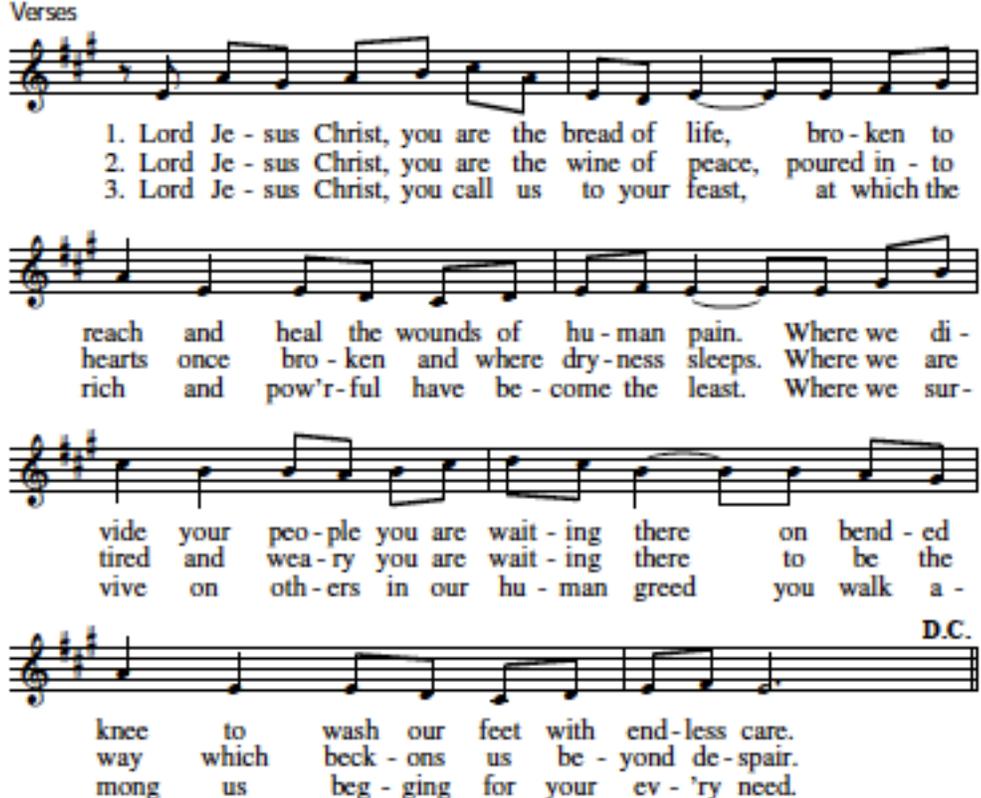
**Bread for the World**

Refrain



Bread for the world: a world of hun - ger.  
Wine for all peo - ples: peo-ple who thirst. May we who eat  
be bread for oth - ers. May we who drink pour out our love.

Verses



1. Lord Je - sus Christ, you are the bread of life, bro - ken to  
2. Lord Je - sus Christ, you are the wine of peace, poured in - to  
3. Lord Je - sus Christ, you call us to your feast, at which the  
reach and heal the wounds of hu - man pain. Where we di -  
hearts once bro - ken and where dry-ness sleeps. Where we are  
rich and pow'r-ful have be - come the least. Where we sur -  
vide your peo - ple you are wait - ing there on bend - ed  
tired and wea - ry you are wait - ing there to be the  
vive on oth - ers in our hu - man greed you walk a -  
D.C.  
knee to wash our feet with end-less care.  
way which beck - ons us be - yond de - spair.  
mong us beg - ging for your ev - 'ry need.

Text: Bernadette Farrell, b.1957  
Tune: Bernadette Farrell, b.1957  
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# CONCLUDING RITES

PRAYER  
BLESSING  
DISMISSAL  
SENDING FORTH HYMN

## Lord, You Give the Great Commission



1. Lord, you give the great com-mis-sion: "Heal the sick and  
2. Lord, you call us to your serv-ice: "In my name bap -  
3. Lord, you make the com-mon ho - ly: "This my bod - y,  
4. Lord, you show us love's true meas-ure: "Fa - ther, what they  
5. Lord, you bless with words as - sur - ing: "I am with you



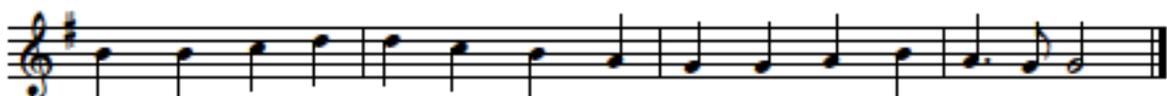
preach the word." Lest the Church ne - glect its mis - sion  
tize and teach." That the world may trust your prom - ise,  
this my blood." Let us all, for earth's true glo - ry,  
do, for - give." Yet we hoard as pri - vate treas - ure  
to the end." Faith and hope and love re - stor - ing,



And the Gos - pel go un - heard, Help us wit - ness  
Life a - bun - dant meant for each, Give us all new  
Dai - ly lift life heav - en - ward, Ask - ing that the  
All that you so free - ly give. May your care and  
May we serve as you in - tend, And, a - mid the



to your pur - pose With re - newed in - teg - ri - ty;  
fer - vor, draw us Clos - er in com - mun - i - ty;  
world a - round us Share your chil - dren's lib - er - ty;  
mer - cy lead us To a just so - ci - e - ty;  
cares that claim us, Hold in mind e - ter - ni - ty;



With the Spir-it's gifts em-pow'r us For the work of min-is-try.